

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

(X) Original () Supplemental () Substitute () PCT () DESIGN

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Title: AN IMPROVED PROCESS FOR THE REMOVAL OF CALCIUM IONS FROM THE BRINE BY MARINE CYANOBACTERIA

of which is described and claimed in:

() the attached specification, or

(X) the specification in application Serial No. _____, filed February 7, 2001, and with amendments through _____, or

() the specification in International Application No. _____, filed _____, and as amended on (if applicable).

I hereby state that I have reviewed and understand the content of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge my duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim priority benefits under Title 35, United States Code, §119 (and §172 if this application is for a Design) of any application(s) for patent or inventor's certificate listed below and have also identified below any application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

COUNTRY	APPLICATION NO.	DATE OF FILING	PRIORITY CLAIMED

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

And I hereby appoint Michael R. Davis, Reg. No. 25,134; Matthew M. Jacob, Reg. No. 25,154; Warren M. Cheek, Jr., Reg. No. 33,367; Nils Pedersen, Reg. No. 33,145; Charles R. Watts, Reg. No. 33,142; and Michael S. Huppert, Reg. No. 40,268, who together constitute the firm of WENDEROTH, LIND & PONACK, L.L.P., as well as any other attorneys and agents associated with Customer No. 000513, to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

I hereby authorize the U.S. attorneys and agents named herein to accept and follow instructions from Kumaran & Sagar as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by me.

Direct Correspondence to Customer No:



000513

PATENT TRADEMARK OFFICE

Direct Telephone Calls to:

WENDEROTH, LIND & PONACK, L.L.P.
2033 "K" Street, N.W., Suite 800
Washington, D.C. 20006

Phone: (202) 721-8200
Fax: (202) 721-8250

Full Name of First Inventor	FAMILY NAME MISHRA	FIRST GIVEN NAME Sandhya	SECOND GIVEN NAME
Residence & Citizenship	CITY Gujarat	STATE OR COUNTRY India	COUNTRY OF CITIZENSHIP India
Post Office Address	ADDRESS Central Salt and Marine Chemicals Research Institute Gijubhai Badhetea Marg, Bhavnagar - 364 002, Gujarat, India	CITY	STATE OR COUNTRY ZIP CODE
Full Name of Second Inventor	FAMILY NAME GHOSH	FIRST GIVEN NAME Pushpito	SECOND GIVEN NAME Kumar
Residence & Citizenship	CITY Gujarat	STATE OR COUNTRY India	COUNTRY OF CITIZENSHIP India
Post Office Address	ADDRESS Central Salt and Marine Chemicals Research Institute Gijubhai Badhetea Marg, Bhavnagar - 364 002, Gujarat, India	CITY	STATE OR COUNTRY ZIP CODE
Full Name of Third Inventor	FAMILY NAME GANDHI	FIRST GIVEN NAME Mahesh	SECOND GIVEN NAME Ramniklal
Residence & Citizenship	CITY Gujarat	STATE OR COUNTRY India	COUNTRY OF CITIZENSHIP India
Post Office Address	ADDRESS Central Salt and Marine Chemicals Research Institute Gijubhai Badhetea Marg, Bhavnagar - 364 002, Gujarat, India	CITY	STATE OR COUNTRY ZIP CODE
Full Name of Fourth Inventor	FAMILY NAME BHATT	FIRST GIVEN NAME Ajoykumar	SECOND GIVEN NAME Murlidhar
Residence & Citizenship	CITY Gujarat	STATE OR COUNTRY India	COUNTRY OF CITIZENSHIP India
Post Office Address	ADDRESS Central Salt and Marine Chemicals Research Institute Gijubhai Badhetea Marg, Bhavnagar - 364 002, Gujarat, India	CITY	STATE OR COUNTRY ZIP CODE
Full Name of Fifth Inventor	FAMILY NAME CHAUHAN	FIRST GIVEN NAME Shantibhai	SECOND GIVEN NAME Amritlal
Residence & Citizenship	CITY Gujarat	STATE OR COUNTRY India	COUNTRY OF CITIZENSHIP India
Post Office Address	ADDRESS Central Salt and Marine Chemicals Research Institute Gijubhai Badhetea Marg, Bhavnagar - 364 002, Gujarat, India	CITY	STATE OR COUNTRY ZIP CODE

I further declare that all statements made herein of my own knowledge are true, and that all statements on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

1st Inventor _____ Sandhya MISHRA _____ Date _____

2nd Inventor _____ Pushpito Kumar GHOSH _____ Date _____

3rd Inventor _____ Mahesh Ramniklal GANDHI _____ Date _____

4th Inventor _____ Ajoykumar Murlidhar BHATT _____ Date _____

5th Inventor _____ Shantibhai Amritlal CHAUHAN _____ Date _____

6th Inventor _____ Date _____

The above application may be more particularly identified as follows:

U.S. Application Serial No. _____ Filing Date February 7, 2001

Applicant Reference Number 502-NF 346/2000 Atty Docket No. 2001 0120A

Title of Invention AN IMPROVED PROCESS FOR THE REMOVAL OF CALCIUM IONS FROM THE BRINE BY MARINE CYANOBACTERIA